



DEVELOPMENT AUTHORITY  
of FULTON COUNTY

141 Pryor Street S.W., Suite 1031, Atlanta, Georgia 30303 - (404) 612-8078

**REGULAR MONTHLY MEETING**  
**4TH FLOOR CONFERENCE ROOM (4056)**  
**Tuesday, August 23, 2016**  
**2:00PM**

Al Nash  
Executive Director

Robert J. Shaw  
Chairman

Penn Hodge  
Vice Chairman

Dr. Samuel Jolley, Jr.  
Secretary

Walter Metzke  
Treasurer

Dr. Michael J. Bell  
Board Member

Sam Bacote  
Board Member

Steve Broadbent  
Board Member

Regina Page  
Board Member

1. **CALL TO ORDER: MR. ROBERT J. SHAW, CHAIRMAN**
2. **INVOCATION:**
3. **RECOGNITION OF VISITORS:**
4. **OLD BUSINESS:**

**Modification of United Way of Metropolitan Atlanta, Inc. Series 2011 Bonds**  
**Glenn Thomson, Alston & Bird**

**Assignment of Eian Lindbergh Property Owner, LLC Project**  
**To AVR Lindbergh Atlanta, LLC**

**Presented by Joe Fucile of Hartman Simons & Wood**

**PPF AMLI Market Street, LLC**

**Final Bond Resolution \$ 90 million**

**Presented by Woody Vaughn of Holland & Knight LLP**

**PPF AMLI Oak Valley Road, LLC (Parcel 1/Block B)**

**Final Bond Resolution \$ 75 million**

**Presented by Woody Vaughn of Holland & Knight LLP**

**LMV Thirteenth Piedmont Holdings, LP**

**(induced as Lennar Multifamily Communities, LLC)**

**Final Bond Resolution \$105 million**

**Presented by Dan McRae of Seyfarth Shaw LLP**

5. **NEW BUSINESS:**

**1130 WP, LLC**

**(Brand Properties, LLC/Northside Hospital Project)**

**Letter of Inducement \$50 million**

**Presented by Tom Harrold of Miller & Martin PLLC**

**2827 Peachtree, LLC**

**(Brand Properties, LLC)**

**Letter of Inducement \$50 million**

**Presented by Tom Harrold of Miller & Martin PLLC**

6. **ITEMS FOR Discussion:**

**Presentation Fulton Industrial Blvd CID**  
**The Collaborative Firm - UPDATE**

7. **ITEMS FOR APPROVAL:**

**DAFC MEETING MINUTES**

**Regular Monthly Meeting - July 26, 2016**

8. **NEXT MEETING:**

**DAFC Regular Monthly Meeting**  
**Monday, September 19, 2016 2:00pm**  
**4<sup>th</sup> Floor Conference Room (4056)**

9. **ADJOURN**