



DEVELOPMENT AUTHORITY  
of FULTON COUNTY

141 Pryor Street S.W., Suite 1031, Atlanta, Georgia 30303 - (404) 612-8078

**REGULAR MONTHLY MEETING**  
**4TH FLOOR CONFERENCE ROOM (4056)**  
**Tuesday, July 26, 2016**  
**2:00PM**

Al Nash  
Executive Director

Robert J. Shaw  
Chairman

Dr. John E. Maupin, Jr.  
Vice Chairman

Dr. Samuel Jolley, Jr.  
Secretary

Walter Metze  
Treasurer

Dr. Michael J. Bell  
Board Member

Sam Bacote  
Board Member

Penn Hodge  
Board Member

Steve Broadbent  
Board Member

Regina Page  
Board Member

- 1. **CALL TO ORDER: MR. ROBERT J. SHAW, CHAIRMAN**
- 2. **INVOCATION:**
- 3. **OLD BUSINESS:**
- 4.

**Buckhead Place Hotel Company, LLC**  
**(JH Holdings/Buckhead Market Hotel Project)**  
**Final Bond Resolution \$33,924,794**  
**Presented by Woody Vaughn of Holland & Knight LLP**

**Buckhead/Park Avenue Holdings, LLC**  
**(WP South Acquisitions, LLC/Alta Park Ave Project)**  
**Final Bond Resolution \$120 million**  
**Presented by Dan McRae of Seyfarth, Shaw LLP**

**Peachtree at Stratford Apartments, LLC**  
**(Related Group)**  
**Final Bond Resolution \$130 million**  
**Presented by Dan McRae of Seyfarth Shaw LLP**

**Assignment of Palomar Project/Renaissance Hotel/THI V Atlanta Midtown LLC**  
**To CWI 2 Atlanta Peachtree Hotel, LLC**  
**Presented by Caryl Smith of Hunton & Williams LLP**

**Assignment of Alexan 880 West Peachtree Project from**  
**Maple Multi-Family Land SE, LP to 880 Apartments, LLC**  
**Presented by Dan McRae of Seyfarth Shaw, LLP**

- 5. **NEW BUSINESS:**  
**Warehouse Properties, LP**  
**(Tie Down Engineering Project)**  
**Letter of Inducement \$15 million**  
**Presented by Dan McRae of Seyfarth Shaw LLP**

- 6. **ITEMS FOR APPROVAL:**  
**DAFC MEETING MINUTES**  
**Regular Monthly Meeting - June 28, 2016**

- 7. **RECOGNITION OF VISITORS:**

- 8. **NEXT MEETING:**

**DAFC Regular Monthly Meeting - Tuesday August 23, 2016 2:00pm**  
**4<sup>th</sup> Floor Conference Room (4056)**

- 9. **ADJOURN**