



DEVELOPMENT AUTHORITY  
of FULTON COUNTY

141 Pryor Street S.W., Suite 1031, Atlanta, Georgia 30303 - (404) 612-8078

Al Nash  
Executive Director

Robert J. Shaw  
Chairman

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Vice Chairman

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Walter Metzger  
Treasurer

Dr. Michael J. Bell  
Board Member

Sam Bacote  
Board Member

Penn Hodge  
Board Member

Steve Broadbent  
Board Member

Regina Page  
Board Member

REGULAR MONTHLY MEETING  
4TH FLOOR CONFERENCE ROOM (4056)  
Thursday, May 26, 2016  
2:00PM

1. CALL TO ORDER: MR. ROBERT J. SHAW, CHAIRMAN
2. INVOCATION:
3. RECOGNITION OF VISITORS
4. OLD BUSINESS:

YMCA of Metro Atlanta Series 1995, 1997 and 2013

Modification of Bonds

Presented by Bill Holby of King & Spalding

P3 Venture LLC

Final Bond Resolution \$54 million

Presented by Dan McRae of Seyfarth, Shaw LLP

Seventh and Peachtree Midtown Apartments, LLC

(Hanover/7<sup>th</sup> Avenue/881 Peachtree Project)

Final Bond Resolution \$146 million

Presented by Dan McRae of Seyfarth, Shaw LLP

309 East Paces Ferry, LLC (Loudermilk)

Final Bond Resolution \$42 million

Presented by Dan McRae of Seyfarth, Shaw LLP

5. NEW BUSINESS:

Kaplan Residential, LLC (377 Centennial Park)

Letter of Inducement \$75 million

Presented by Dan McRae of Seyfarth Shaw LLP

MCRT Investments, LLC(Mordera Buckhead Project)

Letter of Inducement \$144 million

Presented by Bill Holby of King & Spalding

Peachtree Battle Associates, LP (Branch Properties)

Letter of Inducement \$79 million

Presented by Woody Vaughan of Holland & Knight LLP

JH Holdings, Inc. and Buckhead Place Hotel Company, LLC

(Buckhead Market Mixed Use & Hotel Project)

Letter of Inducement \$90,125,000

Presented by Woody Vaughan of Holland & Knight LLP

PPF AMLI Market Street, LLC

Letter of Inducement \$90 million

Presented by Woody Vaughan of Holland & Knight LLP

PPF AMLI Oak Valley Road, LLC

Letter of Inducement \$120 million

Presented by Woody Vaughan of Holland & Knight LLP

6. **ITEMS FOR DISCUSSION:**
7. **ITEMS FOR APPROVAL:**

**2016 Annual Budget**

**DAFC MEETING MINUTES**

**Regular Monthly Meeting – April 26, 2016**

8. **NEXT MEETING:**

**DAFC Regular Monthly Meeting – Tuesday June 28, 2016 2:00pm  
4<sup>th</sup> Floor Conference Room (4056)**

9. **ADJOURN**