



DEVELOPMENT AUTHORITY  
of FULTON COUNTY

141 Pryor Street S.W., Suite 1031, Atlanta, Georgia 30303 - (404) 612-8078

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Board Member

**Sam Bacote**  
Board Member

**Penn Hodge**  
Board Member

**Steve Broadbent**  
Board Member

**Regina Page**  
Board Member

**REGULAR MONTHLY MEETING**  
**4TH FLOOR CONFERENCE ROOM (4056)**  
**TUESDAY, September 22, 2015**  
**2:00PM**

1. **CALL TO ORDER: Mr. Robert J. Shaw, Chairman**
2. **INVOCATION: Dr. Samuel D. Jolley, Jr., Secretary**
3. **RECOGNITION OF VISITORS:**
4. **OLD BUSINESS:**

**Alcon Laboratories, Inc.**

Final Bond Resolution \$185 million,  
presented by Ben Brooks of Smith Gambrell & Russell LLP

**Hype, LLC (Southeast Capital Land)**

Final Bond Resolution \$40 million,  
presented by Ken Neighbors of Greenberg Traurig LLP

**715 Peachtree, LLC**

Final Bond Resolution \$59 million,  
presented by Dan McRae of Seyfarth Shaw LLP

**Hidden Creste Apartments 2004**

Resolution approving Modification,  
presented by Allison Dyer of Holland & Knight

5. **NEW BUSINESS:**

**Woodruff Arts Center, Inc.**

Letter of Inducement and Final Bond Resolution for \$70 million,  
presented by Ansly Moyer of King & Spalding LLP

**Provident Resources Group, Inc. (Two Peachtree)**

Letter of Inducement for \$100 million,  
presented by Bill Holby of King & Spalding LLP

**Maple Multifamily Land SE, LP (Trammell Crow)**

Letter of Inducement for \$111 million,  
presented by Dan McRae of Seyfarth Shaw LLP

**WP South Acquisitions, LLC (Wood Partners)**

Letter of Inducement for \$96 million,  
presented by Dan McRae of Seyfarth Shaw LLP

**Pollack Shores Development, LLC**

Letter of Inducement for \$58.5 million,  
presented by Dan McRae of Seyfarth Shaw LLP

**TPL Property Owner, LP**

Letter of Inducement for \$225 million,  
presented by DAFC Counsel

**6. ITEMS FOR DISCUSSION:**

South Fulton Chamber of Commerce

**7. ITEMS FOR APPROVAL:**

**Mercedes-Benz USA, LLC**  
Resolution approving REBA Grant

**DAFC MEETING MINUTES**  
Regular Monthly Meeting – August 25, 2015

**8. NEXT MEETING:**

DAFC Regular Meeting – October 27, 2015  
4<sup>th</sup> Floor Conference (4056)

**9. ADJOURN:**