



DEVELOPMENT AUTHORITY  
of FULTON COUNTY

141 Pryor Street S.W., Suite 1031, Atlanta, Georgia 30303 - (404) 612-8078

**Al Nash**  
Executive Director

**Robert J. Shaw**  
Chairman

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Secretary

**Walter Metz**  
Treasurer

**Dr. Michael J. Bell**  
Board Member

**Sam Bacote**  
Board Member

**Penn Hodge**  
Board Member

**Steve Broadbent**  
Board Member

**Regina Page**  
Board Member

**REGULAR MONTHLY MEETING**  
**4TH FLOOR CONFERENCE ROOM (4056)**  
**TUESDAY, February 24, 2015**  
**2:00PM**

- 1. **CALL TO ORDER: MR. ROBERT J. SHAW, CHAIRMAN**
- 2. **INVOCATION:**
- 3. **RECOGNITION OF VISITORS**
- 4. **OLD BUSINESS:**

**Resolution Approving Modification of Advance Education, Inc.**  
**presented by Glenn Thomson of Alston & Bird LLP**

**Assignment of RD W Peachtree, LLC Project**  
**To 14<sup>th</sup> Peachtree Apartments Holdings, LLC**  
**presented by Dan McRae of Seyfarth Shaw**

**Hanover R.S. Limited Partnership (Midtown)**  
**Final Bond Resolution \$96,500,000**  
**presented by Dan McRae of Seyfarth Shaw**

**Post Apartment Homes, LP**  
**Final Bond Resolution \$81,100,000**  
**presented by Woody Vaughn of Holland & Knight LLP**

**The Kroger Company**  
**Final Bond Resolution \$29,454,000**  
**presented by Bill Holby of King & Spalding LLP**

**CRP-GREP Overture Lindbergh, LLC**  
**Final Bond Resolution \$45 Million**  
**presented by Bill Holby of King & Spalding LLP**

- 5. **NEW BUSINESS:**

**Spelman College**  
**Letter of Inducement for, \$53 million,**  
**presented by Terri Finister of Murray Barnes Finister LLP**

- 6. **ITEMS FOR DISCUSSION:**

- 7. **ITEMS FOR APPROVAL:**

**DAFC MEETING MINUTES**  
**Regular Monthly Meeting – January 27, 2015**

- 8. **NEXT MEETING:**

**Regular Meeting – March 24, 2015 @ 2 PM**  
**4<sup>th</sup> Floor Conference (4056)**

- 9. **ADJOURN**