



DEVELOPMENT AUTHORITY  
of FULTON COUNTY

**REGULAR MONTHLY MEETING**  
**2nd FLOOR DAFC CONFERENCE ROOM (2052)**  
**Tuesday, July 24, 2018**  
**2:00PM**

Robert J. Shaw  
Chairman/External  
Affairs Director

Steve Broadbent  
Vice Chairman

Dr. Samuel Jolley, Jr.  
Secretary

Walter Metze  
Treasurer

Dr. Michael J. Bell  
Board Member

Sam Bacote  
Board Member

Michel Turpeau  
Board Member

Sarah Cash  
Board Member

Brandon Beach  
Board Member

- 1. CALL TO ORDER: MR. ROBERT J. SHAW, CHAIRMAN**
- 2. INVOCATION:  
RECOGNITION OF VISITORS**
- 3. OLD BUSINESS:**

**Legacy PDP, LLC**

**Final Bond Resolution \$35 million**  
**Presented by Bruce McCall of Miller Martin PLLC**

**SCP Harris Road Owner, LLC**

**Final Bond Resolution \$38,650,000**  
**Presented by Woody Vaughan of Holland & Knight LLP**

**PSREG Fountains at North Point Owner, LLC (induced as  
Fuqua/Sunvalley)**

**Final Bond Resolution \$65 million**  
**Presented by Bill Holby of King & Spalding LLP**

**Assignment of Elan Lindbergh Property Owner LLC Project  
To Spyglass-GPG Lindbergh, LLC and Spyglass - Lindbergh LLC**

**Presented by Mica Germain of Bryan Cave LLP**

**Assignment of 1110 Midtown, LLC Project  
To DOC-1110 West Peachtree Street NW MOB, LLC**

**Presented by Ken Pollock of Butler Snow LLP**

**Amendment to Wellstar Health System, Inc 2017 Bonds**

**Presented by Matt Nichols of Parker Poe**

**Assignment of T5@Atlanta, LLC Project**  
**To an IPI Management, LLC or an affiliate**  
**Presented by Will Pickens of Eversheds Sutherland**

**4. NEW BUSINESS:**

**Majestic Airport Center V, LLC**  
**Letter of Inducement \$275 million**  
**Presented by Caryl Smith of Hunton Andrews Kurth LLP**

**5. ITEMS FOR DISCUSSION:**

**Greater North Fulton Chamber**  
**Presentation by Bethany Usry**

**DAFC Audit Review**  
**Presented by Lee Tabb of Tabb & Tabb**

**6. ITEMS FOR APPROVAL:**

**DAFC MEETING MINUTES**  
**Regular Monthly Meeting - June 26, 2018**

**7. NEXT MEETING:**

**DAFC Regular Monthly Meeting Tuesday, August 28, 2018 @ 2pm**  
**2<sup>nd</sup> Floor DAFC Conference Room (2052)**

**8. ADJOURN**